



# FREE WHEELING

August 2021



Mt Skene 2021

Official Newsletter of the  
Victorian Four Wheel  
Drive Club Inc

Registration No  
A0002184F





## VFWDC General Meeting Venue

The club meets on the first WEDNESDAY of each month at 8:00pm.

With the following exceptions; No meeting in January. November meeting is held at a selected location watch the calendar.

### Blue and Gold Room

Club Noble  
46-56 Moodemere Street  
Noble Park  
Melways ref: 89 D4

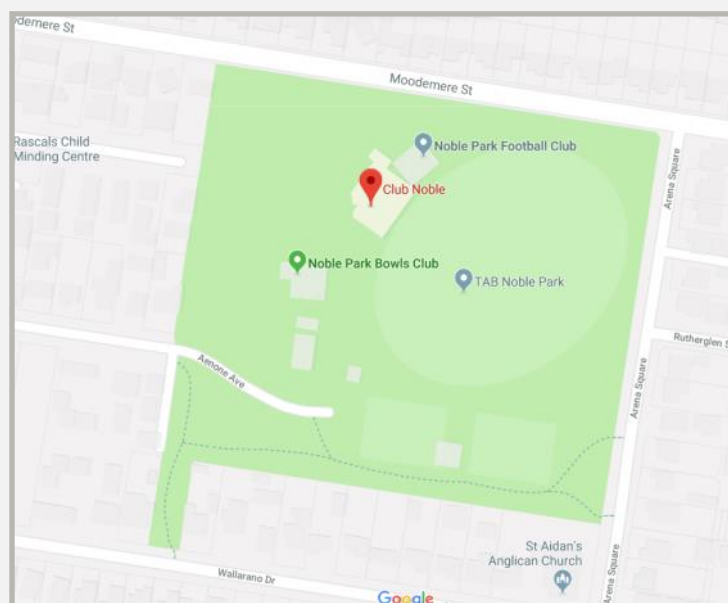
### General Meeting / Annual Meeting

Held on Wednesday 4th August, 2021 at 8.00pm.

Venue to be advised.

Meeting may be held via Zoom or Face to Face.

Check your emails / Facebook for updates.



## Aberfeldy Track

In association with [Westland Gippsland Relic, Mining and Heritage Protection Inc](#), the club maintains a section of the Aberfeldy Track with working bees throughout the year. View the club calendar for the next upcoming working bee.

# CLUB NOBLE FORM

Would like to become a member of Club Noble and enjoy the benefits the club has to offer  
[Click here to download the form](#) and hand it to reception desk.



## MEMBERSHIP APPLICATION / RENEWAL

Membership Application (Tick Box) New ☐ Renewal ☐ Existing Member No: .....

Mr ☐ Mrs ☐ Ms ☐ Other ☐

Given Name/s: ..... Male ☐ Female ☐ D.O.B: ...../...../.....

Last Name: .....

Address: ..... Suburb: .....

State: ..... Postcode: .....

Mobile Phone Number: ..... Home Phone Number: .....

Email Address: .....

I hereby apply to become a member of the **Noble Park Football Social Club Ltd** and agree to observe the rules and by-laws. I verify that I am over the age of 18 and understand the Loyalty Membership Terms as published on the **clubnoble.com.au** website. I agree to strictly abide by these Loyalty Membership Terms as amended from time to time and declare that the details in the application are true and correct.

I wish to receive all communications including promotional material and third party offers that include alcohol or gaming related advertising.

Yes ☐ No ☐

I also agree to receive and accept the annual reports and financial statements from Club Noble by either:

Email ☐ Website ☐

I agree to receive my Player Activity Statement in accordance with government legislation.

SMS ☐ Email ☐ In-House ☐

I am a Member of one or more of Club Noble's affiliated clubs:

Anglers ☐ Bowls ☐ Cricket ☐ Football - Seniors / Juniors ☐ Golf ☐ Soccer ☐ Tennis ☐

Signature: ..... Date: ...../...../.....

### FEES

Membership Fee (Tick Box) Year \$10 ☐ 2 years \$20 ☐ 3 Years \$30 ☐ Gaming \$0 ☐

Payment Details (Tick Box) Cash ☐ Cheque ☐ Credit Card ☐

Card Holders Name: ..... Card Type: Visa ☐ Mastercard ☐

Signature: .....

Card No: ..... Expiry Date: .....

### INTERNAL USE ONLY

Membership Number: ..... Customer ID Sighted: .....

Staff Member's Name: ..... Confirm Customer's over 18: .....

Receipt Issued (date): ..... Receipt Number: .....

# COMMITTEE OF MANAGEMENT

## 2020-2021

|                |              |  |
|----------------|--------------|--|
| President      | Sally Higgs  | <a href="mailto:president@vfwdc.com">president@vfwdc.com</a> |
| Vice President | Callum Brown | <a href="mailto:vicepres@vfwdc.com">vicepres@vfwdc.com</a>   |
| Secretary      | Des Whall    | <a href="mailto:secretary@vfwdc.com">secretary@vfwdc.com</a> |
| Treasurer      | Ly Ho        | <a href="mailto:treasurer@vfwdc.com">treasurer@vfwdc.com</a> |

## General Committee

|                      |                                |  |
|----------------------|--------------------------------|--|
| Trip Coordinator     | Des Whall                      | <a href="mailto:trips@vfwdc.com">trips@vfwdc.com</a>       |
| Magazine Editor      | Mary Griffiths                 | <a href="mailto:editor@vfwdc.com">editor@vfwdc.com</a>     |
| Association Delegate | David Bruinsma                 | <a href="mailto:delegate@vfwdc.com">delegate@vfwdc.com</a> |
| General Committee    | Callum Brown<br>Jeff Griffiths |  |

## Support Positions to Committee

|                  |                  |  |
|------------------|------------------|--|
| Web Manager      | Ben Whitworth    | <a href="mailto:web@vfwdc.com">web@vfwdc.com</a>                 |
| Training officer | Phillip Griffith |  |
| Training officer | Ashley Martin    |  |
| Merchandise      | Des Whall        | <a href="mailto:merchandise@vfwdc.com">merchandise@vfwdc.com</a> |
| Catering         | Ann Crockett     |  |

## Club Details

|   |  |
|---|--|
| Registered Name   | Victorian Four Wheel Drive Club                              |
| Registration No   | A002184F   |
| Correspondence  | PO Box 778 Dandenong VIC 3174                                |
| Email   | <a href="mailto:secretary@vfwdc.com">secretary@vfwdc.com</a> |
| Website   | <a href="http://www.vfwdc.com">www.vfwdc.com</a>             |
| The Victorian Four Wheel Drive Club is an affiliated club of <a href="http://www.fwdvictoria.org.au">Four Wheel Drive Victoria</a> - <a href="http://www.fwdvictoria.org.au">www.fwdvictoria.org.au</a> |  |

## PRESIDENT'S REPORT



Hi All

Well another month has already passed and I am writing this report from lockdown 5.0. I am not sure if it is deja vu or groundhog day or some other weird twilight zone. We managed to have a face to face general meeting which was great but it was somewhat challenged with a last minute change in venue to meet covid19 restrictions.

We had our annual Christmas in July event actually held in July this year. There was a small turn-out to St Anne's winery on a cool but mostly clear winter's day. We had a roaring fire, some amazing food and of course some great company. Thanks very much to David for organising it all and making sure we were all fed. Thanks to Ly for running a great spit as well.

This last year has been challenging in so many respects. We have had online meetings, trips cancelled and unable to be run and we have 3 snow trips booked. I am hoping that we can get at least a couple of them running as they are a great experience for members to drive in the snow.

I have been proud to lead the club through the last year and am so glad that we have been able to meet new members, get out on some trips and of course the bonus of meeting face to face every now and then.

This crazy year has also meant that Tristan's and my businesses have been growing like crazy which is taking up a lot of my time. This means that I will not be standing for President in the coming election as I believe that the role needs more time than I am able to give at this stage. I will of course support and help the person that will take over as much as I can. I will also make sure that I run some great trips as well.

Thank you to all the committee for all your hard work this year in some very trying times.

So now I am crossing my fingers that we are out of this lockdown super quick and we can get out and about. So please take care and will see you out on the tracks soon.

Sally



## CLUB MERCHANDISE



Need a jacket vest, shirt or hat and scarf or your next trip?  
Get ready and place your order today.

### PRICES

|   |         |                              |         |
|---|---------|------------------------------|---------|
| Club SS Polo Shirt                        | \$30.00 | Club Wide-Brim Hat           | \$5.00  |
| Club SS Shirt 40th Anniversary            | \$10.00 | Club Sandwich Peak Hat       | \$5.00  |
| Club Polar Fleece Jacket (Full Zip)       | \$30.00 | Club Woollen Pom Pom Beanie  | \$20.00 |
| Club Fleece Hoodie                        | \$30.00 | Club Cable Knit Scarf        | \$20.00 |
| Club SS Reversible Vest—double embroidery | \$50.00 | Club Neoprene Stubby Holder  | 10.00   |
| Club Drivers Jacket                       | \$60.00 | Club Coth Badges 120mm       | \$8.00  |
| Club Trekka Jacket                        | \$85.00 | VFWDC Windscreen Sticker Sml | \$6.00  |
| Club Bucket Hat                           | \$5.00  | VFWDC Windscreen Sticker Lge | \$8.00  |

We encourage all members to purchase a Club Polo shirt.

Email your order to [merchandise@vfwdc.com](mailto:merchandise@vfwdc.com). Please ensure you advise size required.

## CLUB CALENDAR AT A GLANCE

### August

|         |         |  |   |         |
|---------|---------|--|---|---------|
| 4th     | Wed     | General Meeting followed by Annual General Meeting | Zoom? Face to Face? Will be advised by email or Facebook. | 8.00 pm |
| 13-14th | Fri-Sun | Licola to Mt Skene Snow Trip                       | Stephen Dixon   |         |
| 18th    | Wed     | Committee Meeting                                  |   |         |

### September

|      |     |                   |  |         |
|------|-----|-------------------|--|---------|
| 1st  | Wed | General Meeting   |  | 8.00 pm |
| 15th | Wed | Committee Meeting |  |         |

### October

|      |     |                   |  |         |
|------|-----|-------------------|--|---------|
| 7th  | Wed | General Meeting   |  | 8.00 pm |
| 21st | Wed | Committee Meeting |  |         |

Something goofy happened to someone on a trip? Nominate them for the next “Good on ya” trophy! Send a quick summary to [trips@vfwdc.com](mailto:trips@vfwdc.com)

## IMPORTANT

General Meeting will commence at 8.00pm. \*Venue to be advised.  
Meeting may be held via Zoom or face to face.  
Please check your email / Facebook for updates.

Invitations are open to join the committee.

Are you interested in helping plan, promote and organise events? We would like to hear from you. Being on the committee is a rewarding role and a great way to give back to your club and bring your fellow members together. Nominate yourself or someone else. Nomination forms can be found in this month's magazine.

Note: All nominations for Executive Committee are to be emailed to the Secretary for notification to the AGM Chair. Please email : [secretary@vfwdc.com](mailto:secretary@vfwdc.com).

Remember!

WITHOUT YOUR SUPPORT THERE IS NO CLUB.

# MINUTES OF GENERAL MEETING

7th July, 2021

Held: Bowls Club, Club Nobel, 42 Moodemere St, Nobel Park

Opened 8.00pm

## Attendees: Welcome

- As per attendance sheet

## Apologies:

- Daisy, Andrew, David & Carolyn, Denis, Callum, Stu, Maree, Ian, Audrey, Des, Ian Berryman

## Minutes of previous month

- Has anyone read the minutes from the previous general meeting June 2021. Yes.
- Matters Arising for previous minutes - Nil
- Accepting of Minutes: Ann Crockett
- Seconding of Minutes: Daryl

## Correspondence

### Mail In:

- Limited information on correspondence due to Des being away. President received the following;
- Correspondence in June 2021
  - Central West Investigation announcement from Four Wheel Drive Victoria - To be sent to members after meeting
  - Gippsland Area assistance trips from Four Wheel Drive Victoria
  - FWDV Rural Response from Four Wheel Drive Victoria
- Correspondence out June 2021?
  - Postponement of Christmas in July by one week.

## Correspondence

Mail Out: Nil.

## Treasurer's Report

- Monthly Treasurers Report - June 2021  
As per this month's magazine.
- Acceptance of Treasurers Report: Joe Yammouni
- Acceptance of Treasurers Report -Seconded by Steve P
- Membership Renewals are now due for the coming year.
- New Member Update. Nil advised.

## Association Report:

- No updates on Association news due to David being away.

## Upcoming Trips:

- Mt Skene via Jamieson 23/07 - 25/07 - David Bruinsma is Trip Leader
- Mt Skene via Licola 30/07-01/08 - Joe Yammouni is Trip Leader
- Mt Skene via Licola 13/08 - 15/08 - Stephen Dickson is Trip Leader

## Trip Reports:

- Christmas in July - Headed out to St Annes winery on Saturday morning, collected firewood, got the spit going and then relaxed and chatted into the evening. Thanks to David B for organizing and cooking up a storm and Ly for getting the spit and making sure we had plenty of meat.



### **General Business:**

- Questions on whether the contribution we need to make to Four Wheel Drive Victoria has dropped for our membership costs due to no affiliation with National Association - question to be asked of 4WD Victoria
- Question on the Central West Investigation - advised that we did not have the details as not had a chance to read the material. Will send out the email to members
- Question on training proficiency course and when that is being scheduled for. Advised we need to work with Phil and Ashley on it. If members want to they also can access the training through Four Wheel Drive Victoria at a discounted rate

**Meeting closed at 8:30pm**

**Next General Meeting set for Wednesday  
4<sup>th</sup> August 2021.**

Bringing Four Wheel Drivers Together



Victorian Four Wheel Drive Club Inc  
www.vfwdc.com



## Treasurer's Report June 2021

|                     |   |                           |
|---------------------|---|---------------------------|
| <u>Cheque A/C</u>   | Opening Balance as at 01/06/2021          | \$6,484.62                |
|                     | Add: Membership Fees                      | \$350.00                  |
|                     | Total Monies In:                          | \$350.00                  |
|                     | Closing Balance as at 30/06/2021          | \$6,834.62                |
| <u>Term Deposit</u> | Opening Balance as at 01/06/2021          | \$6,832.36                |
|                     | Closing Balance as at 30/06/2021          | \$6,832.36                |
| <u>Petty Cash</u>   | Opening Balance as at 01/06/2021          | \$27.55                   |
|                     | Closing Balance as at 30/06/2021          | \$27.55                   |
|                     | <b>Consolidated Closing Cash Position</b> | <b><u>\$13,694.53</u></b> |





## **2020 – 2021 Trip Coordinator's Report**

Trips postponed, cancelled, some rescheduled and then cancelled, sound familiar?

The year started in partial lockdown with limited travel. The introduction of stage 4 restrictions then stopped us dead in our tracks before managing to get out late in the year and early this year prior to being shut down again.

All in all a tough year for trip leaders but to those who managed to run trips I congratulate you for your tenacity.

A trip by Stuart to Aberfeldy followed by couple of weeks in the high country around Davies Plains started our Journal before our Christmas get-together and a short trip by David to Aberfeldy rounded out 2020.

A trip to Nunniong Plains and Ulupna Beach over Australia Day weekend started the year. A trip to Noojee, Mt Matlock and Mt Terrible with Sally was solidly booked and enjoyed by many adventure-starved members before a couple of lucky members spent some time at Pinch River over the March Labour Day weekend.

David ran a trip to St Ann's Winery. Stuart led a return trip to Rawson/Walhalla that included a run on the local steam train, Callum took a group through Tallarook State Forest and David visited Mansfield and several local huts.

We finished the year with our Christmas in July at St Ann's Winery and a snow trip last weekend by Joe to Mt Skene.

Sadly we were unable to undertake any maintenance commitments to West Gippsland Inc historic locations.

A fantastic effort given the circumstances.

All in all we managed 14 Trips for the year with 115 participants. Leading participant was David Bruinsma having attended 7 trips.

There were 12 trip leaders with David Bruinsma the most active with 5 trips. Well done David, an awesome effort.

Congratulations everyone, a terrific effort considering the environment we are operating in.

Des Whall  
VFWDC Trip Coordinator

# VICTORIAN FOUR WHEEL DRIVE CLUB ANNUAL GENERAL MEETING

August 5th 2020

Meeting Opened: 20.36 Hours

Meeting chaired by: Ashley Martin

## Attendees:

- Ben W, Sally and Tristan, Ly Ho, David and Carolyn, Steve Pitcher, Banny, Andre, Andrew, Callum, Caroline, Daryl, Joe, Brett and Nicki, Bruce, Shane, Mary, Mehrdad, Ashley, Shane

## Apologies:

- No apologies

## Minutes from last year

- Accepted: Brett
- Seconded: David B

## Trips Report

- No trip report due to short notice absence of trip coordinator

## Treasurer's Report

- Presented by Treasurer Ly Ho
- Challenging year with bushfires and COVID-19
- April meeting cancelled and subsequent meetings virtual
- Net Loss \$1,271.80
- Snake Awareness sessions held
- Donations to Community Organisations over \$1100
- Significantly reduced merchandise account
- TD - 1.55%pa 6 month term
- Reporting prepaid assets
- The club utilises a cash based account and not accrual so repayments are not used. The expense is allocated when the bill is paid.
- FWDV reduced fees for 2021 year by \$20

and club has reduced fees the same amount

- Loss came from charitable donations mainly Club Members Equity \$10,224

## President's Report

- Presented by Steve Pitcher
- Unprecedented year
- FWDV no longer affiliated with National Organisation
- Significantly larger and more intense bush fire season
- Impacted by COVID-19 Pandemic - restricted events, trips
- Moved to first ever virtual general meetings
- First virtual AGM
- Donations made to Mallacoota pony club, Blazaid, Leukemia foundation
- Proud of how we have supported charity and local organisations even though it is not our primary purpose
- Thanked committee and everyone who supported Steve in presidency
- Here's to unprecedented times!

## Election of Committee

New committee elected unopposed

- President - Sally Higgs
- Vice President - Callum Brown
- Secretary - Still to be filled
- Treasurer - Ly Ho
- Association Delegate - David
- Training Officers - Phil and Ashley
- Web Manager - Ben

Meeting Closed: 20:48 Hours

Next AGM: August 2020



|  |  |
|--|--|
| <b>DESTINATION</b>                             | Licola to Mt Skene Snow Trip   |
| <b>LEADER/CONTACT NO.</b>                      | Stephen Dixon  |
| <b>DATE</b>                                    | (Fri) 13th August, 2021 to (Sun) 15th August 2021  |
| <b>MEETING PLACE / TIME</b>                    | BP Officer Outbound 6.00pm   |
| <b>GRADE</b>                                   | WET: Medium / Hard<br>DRY: Medium / Hard   |
| <b>TRIP ACTIVITY DETAILS</b>                   | Currently applying for a permit to access Mt Skene from Licola township on the 14th August 2021. Staying at the Licola Caravan Park, we'll head up to Mt Skene on Saturday morning, stopping for lunch, views, and maybe some snowman building:) Returning back to Licola Caravan Park for dinner and stories around a fire. Heading home Sunday, with some tracks around the area depending on how we feel. |
| <b>VEHICLE LIMITS</b>                          | MINIMUM: 3<br>MAXIMUM: 10  |
| <b>APPROX KMS MEETING PLACE TO DESTINATION</b> | Approx.  |
| <b>LAST AVAILABLE FUEL</b>                     | PETROL:<br>DIESEL:<br>LPG:   |
| <b>DISTANCE BETWEEN SUPPLIES</b>               | Max  |
| <b>EQUIPMENT REQUIRED</b>                      | Electric Winch<br>Recovery Gear  |
| <b>MAPS REQUIRED</b>                           |  |
| <b>RADIO CHANNEL CB / UHF</b>                  |  |

## Recipe of the month

### *Lamb shanks in red wine sauce*



## *Ingredients*

4 Lamb Shanks  
1 Teaspoon Salt & Pepper  
3 Tablespoon Olive Oil  
1 Onion chopped  
2-3 cloves of Garlic  
1 cup Carrots chopped  
1 cup Celery chopped  
1 800g tin crushed tomatoes  
2 Teaspoon tomato paste  
2 stock cubes  
2 cups water  
1-2 teaspoons Thyme  
(A bayleaf if you have one)  
2 1/2 cups red wine

1 Campfire—Hot Coals  
1 Cast Iron Dutch Oven

## *Cooking Instructions*

Get your campfire ready.

Sprinkle salt and pepper over lamb shanks, chop up your onion and carrots.

Place your dutch oven over the coals and start cooking.

Pour olive oil in dutch oven place lamb shanks, onion and carrots in and cook until brown.

Add garlic then add red wine, chicken stock, crushed tomatoes, tomato paste, thyme and bay leaf.  
Stir until combined.

Put lid on and cook for two hours.

The meat should just fall off the bone.

Serve with boiled / mashed potatoes.

Yummy!



# COMMITTEE DUTIES

## President

The President's role is a voted committee position and it is the President's responsibility to be fully versed with the Club Rules.

- Lead General Meetings making sure they are held in accordance with the requirements as specified in the Constitution.
- Prepare Agenda and lead the meeting, keeping discussion relevant, decision making clear and encouraging member participation when required.
- Appoint General Committee roles and Delegate duties to the Committee Members.
- Prepare agenda and lead Committee Meetings are held in accordance with the requirements as specified in the Club Rules.
- Write monthly President's Report for the newsletter to report relevant information to members.
- Attend relevant Four Wheel Drive Victoria meetings when required.
- Welcoming new members or visitors at General Meetings.
- Before the election of new committee members at an annual general meeting, the President must present to the meeting the annual report of the Committee on the activities of the club during the last financial year.

## Vice President

The Vice President's role is a voted committee position and it is the Vice President's responsibility to be fully versed with the Club Rules.

- To provide support and backup to the President in their relevant duties
- To convene and run orderly meetings in accordance to the Clubs Constitution in the event the President is absent.
- To organise guest speakers or external club visits for selected meetings and be responsible coordinating the attendance of the guest.

## Secretary

The Secretary's role is a voted committee position and it is the Secretary's responsibility to be fully versed with the Club Rules.

- Collect the club mail from the club PO Box (778) at Dandenong Plaza Shopping Centre prior to the General Meeting
- Attend the General Meeting ensuring that the Attendance, Apologies and Visitors books are available for members / visitors to sign in
- Take the minutes of the General Meeting
- Present the incoming and outgoing correspondence at the General Meeting
- Type up the minutes noting number of attendees, apologies and visitors
- Attend the committee meeting
- File correspondence in and minutes of the general meeting
- Attend to any outgoing correspondence as determined by the committee
- Coordinate with treasurer to ensure a register of members is maintained in accordance with the rules.
- Liaise with Consumer Affairs Victoria to meet club obligations

## Treasurer

The Treasurer's role is a voted committee position and it is the Treasurer's responsibility to be fully versed with the Club Rules.

- To receive all new member application, and member renewal forms and monies and issue receipts
- Deposit all monies received into the club bank account (from membership fees, club raffles, sales of merchandise etc.
- Keep a record of the accounts—which can be made available by request of any club member
- Prepare a monthly financial status report for the General Meetings
- Prepare the AGM report with full annual financials, which will also include president and trip coordinators reports
- Update 4WD Victoria for membership lists to ensure insurance compliance
- Maintain the membership list
- Print and distribute membership cards for current year.

## **Trip Coordinator**

The Trip Coordinator's role is a voted committee position and it is the Trip Coordinator's responsibility to be fully versed with the Club Rules.

- Ensure attendance to each Club General Meeting fully prepared to present with relevant information of past and upcoming trips.
- If unable to attend it is the Trip Coordinator's duty to ensure another committee member has the up to date trip information for the Club Meeting
- Ensure all trip information is correctly recorded and stored
- Ensure the Trip Information Forms are up to date for each meeting
- Ensure copies of other relevant forms are available if or when needed (Track survey reports, Accident Survey Form, Trip Incident form, Personal Information forms, Trip rating information)
- Ensure all TDF (Trip Data Forms) are filled in correctly and a copy is passed onto the Newsletter Editor
- Liaise with the Newsletter Editor and follow up any trip reports that haven't been submitted.

## **Association Representative**

The Association Representative's role is a voted committee position and it is the Association Representative's responsibility to be fully versed with the Club Rules.

- To attend all Association meetings, and to report back to committee and also the General meetings with all items pertaining to the Victorian Four Wheel Drive Association.
- External liaison with other affiliated groups.

## **General Committee Member**

- Attend and contribute to Committee Meetings
- Assist committee in running of club.





# **Victorian Four Wheel Drive Club Inc.**

ARBN A002184F

PO Box 778 Dandenong Vic 3175

[www.vfwdc.com](http://www.vfwdc.com)

## **Nomination for Election to the Committee of Management 2021/2022**

I ..... Signed• .....

Nominate ..... for the position of

☐ President

☐ Vice President

☐ Secretary

☐ Treasurer

☐ Trip Coordinator

☐ Association Representative

I ..... Signed• .....

### **Second the nomination for election to the Committee of Management.**

I ..... Signed• .....

Of .....

**Hereby accept the nomination for election to the Committee of Management of  
the Victorian Four Wheel Drive Club Inc. position of .....**

X .....



# **Victorian Four Wheel Drive Club Inc.**

ARBN A002184F

PO Box 778 Dandenong Vic 3175

[www.vfwdc.com](http://www.vfwdc.com)

## **Nomination for Election to the Committee of Management 2021/2022**

I ..... Signed• .....

Nominate ..... for the position of

☐ President

☐ Vice President

☐ Secretary

☐ Treasurer

☐ Trip Coordinator

☐ Association Representative

I ..... Signed• .....

### **Second the nomination for election to the Committee of Management.**

I ..... Signed• .....

Of .....

**Hereby accept the nomination for election to the Committee of Management of  
the Victorian Four Wheel Drive Club Inc. position of .....**

# CLUB MEMBERSHIPS NOW DUE FOR RENEWAL

## Membership Application and Renewal Forms

Complete Form Online at [VFWDC.com](http://VFWDC.com)

## Temporary Membership Forms

Complete Form Online at [VFWDC.com](http://VFWDC.com)



# Victorian Four Wheel Drive Club Inc.

ARBN A002184F

PO Box 778 Dandenong, Vic 3175

vfwdc.com

## MEMBERSHIP APPLICATION AND RENEWAL FORM

**NOTE:** This form can be completed electronically and this is our preference.

### TYPE OF MEMBERSHIP

(Please select as appropriate)

☐ New Application - \$30 (one-off)
 ☐ Renewal of Membership

### MEMBERSHIP CATEGORY

☐ Single - \$80
 ☐ Dual/Family - \$90
 ☐ Silver (25+ Yrs) - \$50

### MEMBER DETAILS

|            |         |         |       |
|------------|---------|---------|-------|
| FIRST NAME | Member: | Spouse: |       |
| SURNAME    | Member: | Spouse: |       |
| EMAIL      |         |         |       |
| ADDRESS    |         |         |       |
| CHILDREN   | Name    | Age     |       |
| 1.         |         |         |       |
| 2.         |         |         |       |
| 3.         |         |         |       |
| 4.         |         |         |       |
| 5.         |         |         |       |
| 6.         |         |         |       |
| PHONE      | Mobile: | Home:   | Work: |

### VEHICLE DETAILS

|            |         |            |
|------------|---------|------------|
| Make:      | Model:  | Year:      |
| Reg'n No.: | Colour: | Fuel Type: |

### COMPETENCIES

|  |  |  |
|--|--|--|
| CURRENT FIRST AID CERTIFICATE                            | CHAINSAW ACCREDITED                                      | COMPLETED DRIVER TRAINING                                |
| <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |

### NEWSLETTER

The Victorian Four Wheel Drive Club Newsletter *Free Wheeling* will be available from the club website.

**I/WE** hereby apply to the Committee of Management for new/renewed membership of the Victorian Four Wheel Drive Club Inc. and consent to and agree to follow the Rules, policies (including the Privacy Policy) and conditions of membership as set out by the Victorian Four Wheel Drive Club Inc.

**I/WE** acknowledge that fees are as set by the Committee from time to time and are due and payable by 30 June annually.

Signed ..... Signed .....

Dated: .....

### PAYMENT DETAILS

Joining Fee (new applicants only)  
 Membership Fee (as per above)  
**Total**

..... \$ 0  
 ..... \$ 0  
 ..... **\$ 0**

DATE PAID ..... / ..... / .....

RECEIPT NO. ....

PAID BY: Cash / Cheque / EFT

If paying by EFT, what account name / reference .....





## **Victorian Four Wheel Drive Club Inc.**

ARBN A002184F

PO Box 778 Dandenong, Vic 3175

[vfwdc.com](http://vfwdc.com)

Payment can be made via Bank Transfer. The details are as follows;

**Account Name:** Victorian Four Wheel Drive Club Inc.  
**BSB:** 633108  
**Account No.:** 111761979

Please ensure your transfer includes your name as provided on the membership application and renewal form in the reference.

Once you have made your payment/transfer please send your completed membership application and renewal form to the following email address or you can present it to the Treasurer at any general meeting.

Email your completed form to: [treasurer@vfwdc.com](mailto:treasurer@vfwdc.com)

Thank you for choosing the Victorian Four Wheel Drive Club Inc.



# Victorian Four Wheel Drive Club Inc.

ARBN A002184F

PO Box 778 Dandenong, Vic 3175

[vfwdc.com](http://vfwdc.com)

## TEMPORARY MEMBERSHIP FORM \$13

| TRIP DETAILS     |  |
|------------------|--|
| TRIP/DESTINATION |  |
| DATE             |  |
| LEADER           |  |

| TEMPORARY MEMBER DETAILS |         |         |       |
|--------------------------|---------|---------|-------|
| FIRST NAME               |         | SURNAME |       |
| EMAIL                    |         |         |       |
| ADDRESS                  |         |         |       |
| PASSENGERS               | NAME    | AGE     |       |
| 1.                       |         |         |       |
| 2.                       |         |         |       |
| 3.                       |         |         |       |
| 4.                       |         |         |       |
| PHONE                    | MOBILE: | HOME:   | WORK: |

| VEHICLE DETAILS |         |            |
|-----------------|---------|------------|
| MAKE:           | MODEL:  | YEAR:      |
| REG'N No.:      | COLOUR: | FUEL TYPE: |

- Complete and sign separate Personal Information Form and hand it to the trip leader.
- As a temporary member/visitor you are representing the Victorian Four Wheel Drive Club Inc. and are expected to abide by our Rules and By-laws. If you are not familiar with our Rules or By-laws please ask the Trip Leader to explain them or give you a copy to read.
- If you are not confident or do not wish to attempt any part of an event, it is your responsibility to inform the Trip Leader.
- In the event of vehicle recovery, it is the vehicle owner's responsibility to approve recovery attachment points, and where safe, to perform the attachment.
- Safe driving practices must be adhered to at all times.
- Please check your vehicle insurance to ensure it has the appropriate level of cover.
- Whilst on a Club trip you are covered by the club's public liability insurance.
- Visitors may attend no more than 3 trips/events as a Temporary Member/Visitor prior to joining the Club.

### Acknowledgement

I agree to abide by the Victorian Four Wheel Drive Club Inc. Rules & Bylaws and the directions of the Trip Leader.

SIGNED: .....

DATE: .....

### PAYMENT DETAILS

Temporary Membership Fee \$13



## **Victorian Four Wheel Drive Club Inc.**

ARBN A002184F

PO Box 778 Dandenong, Vic 3175

[vfwdc.com](http://vfwdc.com)

Payment can be made via Bank Transfer. The details are as follows;

**Account Name:** Victorian Four Wheel Drive Club Inc.

**BSB:** 633108

**Account No.:** 111761979

Please ensure your transfer includes your name as provided on the temporary membership form in the reference.

Once you have made your payment/transfer please send your completed temporary membership form to the following email address or you can present it to the Treasurer at any general meeting.

Email your completed form to: [visitor@vfwdc.com](mailto:visitor@vfwdc.com)

Thank you for choosing the Victorian Four Wheel Drive Club Inc.



## GOOD-ONYA TROPHY



Would like to nominate someone for the Good-Onya Award?  
Send a quick summary to [trips@vfwdc.com](mailto:trips@vfwdc.com)

We will present the winner with the trophy  
at the end of the year.

What a great Christmas present!



### Editor's Note

Thank you to the Committee and to all the members who have contributed to the magazine.

Without your contributions we wouldn't have a publication.

Share with your fellow members

Write in and tell us

What have you seen

What have you heard

Where do you want to go

What you would like to see.

Your fellow members would like to know too.

[editor@vfwdc.com](mailto:editor@vfwdc.com)